



## Plan New Hampshire Scholarship/Fellowship Application 2015

For a description of the program and criteria for qualification, go to [www.plannh.org](http://www.plannh.org) and click on **Scholarship**.

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Student Name: \_\_\_\_\_

New Hampshire Address: \_\_\_\_\_

NH Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Student's email address: \_\_\_\_\_

Student's Campus Mailing Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation date: \_\_\_\_\_

College/University(s): \_\_\_\_\_ Graduation date: \_\_\_\_\_

\_\_\_\_\_ Graduation date: \_\_\_\_\_

Declared Major: \_\_\_\_\_ Degree sought: \_\_\_\_\_

Current year in school (circle):      Undergraduate: 2 3 4 5      Graduate: 2 3 4

**EXTRACURRICULAR ACTIVITIES:** Please list all school and community activities in which you have participated in the past four years.  
(Attach sheet if necessary.)

| <u>Activity</u> | <u>No. of years</u> | <u>Special honors. Offices held.</u> |
|-----------------|---------------------|--------------------------------------|
| _____           | _____               | _____                                |
| _____           | _____               | _____                                |
| _____           | _____               | _____                                |
| _____           | _____               | _____                                |

**WORK EXPERIENCE:** Please list any work experiences that relate to your field of study.

| <u>Position</u> | <u>Employer</u> | <u>Date(s) employed</u> | <u>Paying/non-paying</u> |
|-----------------|-----------------|-------------------------|--------------------------|
| _____           | _____           | _____                   | _____                    |
| _____           | _____           | _____                   | _____                    |
| _____           | _____           | _____                   | _____                    |

**SAT SCORES:** Math: \_\_\_\_\_ Critical Reading: \_\_\_\_\_ Writing: \_\_\_\_\_

**TRANSCRIPT INFORMATION:** Please attach (or have sent) your most recent college or university transcript.

**ASSESSMENTS:** Please provide TWO letters of assessment from adults who are familiar with your work, either in the academic or workplace environment. (Assessment forms separate). These are also due April 5. Please provide their names here:

| <u>Name</u> | <u>School/Company</u> | <u>Phone</u> |
|-------------|-----------------------|--------------|
| _____       | _____                 | _____        |
| _____       | _____                 | _____        |

**KEY INFORMATION TO BE PROVIDED:**

A personal essay that describes how your professional development and education goals align with the values of Plan NH.

Could you please also provide:

- A description of your **education plans and career goal**, and how this relates to Plan NH's mission.
- A brief description of your **education finance strategy** along with a description of any special financial circumstances you wish to have considered.
- A note about how you learned about the Plan NH Program
- A \$10 application fee

***Please be aware that this scholarship or fellowship may affect your financial aid package – contact your financial aid office for further information.***

I hereby certify that the above statements are true and complete to the best of my knowledge.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE SEND YOUR APPLICATION AND REFERENCE FORMS IN PDF FORMAT TO [R\\_LEBLANC@PLANNH.ORG](mailto:R_LEBLANC@PLANNH.ORG)**

**AND \$10 TO** Plan New Hampshire 56 Middle Street 2<sup>nd</sup> floor Portsmouth NH 03801

***NO LATER THAN APRIL 3, 2015***